

COCHISE COUNTY ELECTIONS DEPARTMENT

POLITICAL COMMITTEE \$500 THRESHOLD STATEMENT

[A.R.S. §§16-902.01; 16-903(A)]

| 10# 2016-12 | | | | | | |
|---|-----------------|-------------------------------------|---------------|---|------|--|
| NAME OF POLITICAL COMMITTEE (For a ballot measure committee, name shall include official petition ser | | | seria number) | DATE | | |
| JACQUI CLAY / SCI | perintendent | | 15 oct 15 | | | |
| RESIDENCE ADDRESS (Number and Street) 1/ | Herein | | A2 | 82612 | | |
| MANUNG ADDRESS (If different from above) +.O. Box 249 | Fler | yord | STATE AZ | 85611 | | |
| COMMITTEE TELEPHONE # 520 249-2443 | COMMITTEE FAX # | | | DIMMITTEE E-MAIL ADDRESS ACQUICLAY 007 @ gmail. | | |
| DOES THE POLITICAL COMMITTEE HAVE A SPONSORING OR If yes, please provide the following information: | GANIZATION? | YES | NO Z | J | 0 | |
| NAME OF SPONSORING ORGANIZATION | | TYPE OF ORGANIZATION | | | | |
| ADDRESS OF SPONSORING ORGANIZATION | | RELATIONSHIP TO POLITICAL COMMITTEE | | | | |
| CANDIDATE'S CAMPAIGN COMMITTEE EXPLORATORY COMMITTEE EXPLORATORY COMMITTEE COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO DORE OR MORE CANDIDATES COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEPEAT OF A BALLOT ISSUE [A.R.S. \$16-902.01(F)] OTHER COMMITTEE (please describe below) COMMITTEE (please describe below) COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEPEAT OF A BALLOT ISSUE [A.R.S. \$16-902.01(F)] THE COMMITTEE (please describe below) CHE ABOVE NAMED COMMITTEE HAS HERETOFORE NEITHER ACCEPTED ANY CONTRIBUTIONS NOR MADE ANY EXPENDITURES THE COMMITTEE INTENDS TO RECEIVE OR EXPEND LESS THAN \$500 THE COMMITTEE WILL FILE A STATEMENT OF ORGANIZATION WITHIN FIVE BUSINESS DAYS AFTER EXPENDING OR RECEIVING MONIES OVER THE \$500 LIMIT PURSUANT TO A.R.S. \$516-902.01 AND 16-903(A). Each Political Committee has have a Chairman and Treasurer. The position of Chairman and Treasurer of a single Political Committee may not be held by the same | | | | | | |
| individual, except that a Candidate may be Chairman and Treasurer of his or her own Campaign Committee { A.R.S. §16-902(A)]. NAME OF COMMITTEE CHAIRMAN CHAIRMAN'S FAX# | | | | FAY# | | |
| OF COMMINITE CHANNANA | | CHAIRIVIAN S IELEPI | TORE # | CUMINIMIA 2 | 70.9 | |
| CHAIRMAN'S RESIDENCE ADDRESS (and mailing address if diffe | An | 7°C | | STATE | ZIP | |
| CHAIRMAN'S OCCUPATION | | CHAIRMAN'S EMPLO | ONES. | | | |
| NAME OF COMMITTEE TREASURER ATS 0 | | TREASURER'S TELEP | HONE# | # TREASURER'S FAX # | | |
| TREASURER'S RESIDENCE ADDRESS (and mailing address if different) | | CITY | | STATE | ZIP | |
| TREASURER'S OCCUPATION | | TREASURER'S EMPLOYER | | | | |

| FOR A CANDIDATE'S CAMPAIGN COMMITTEE OR AN EXPLORATORY COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: | ٠. |
|---|----|
| (Party Affiliation and Office Sought are optional for Exploratory Committees.) | 1 |
| JACQUI Clay / School Superin link - | |
| NAME OF CANDIDATE OF DESIGNATING INDIVIDUAL ("DI") | |
| JACQUI Clay | |
| PARTY AFFILIATION OFFICE SOUGHT COUNTY OF RESIDENCE | |
| (Copyblican School Superinted Cochial | |
| CANDIDATE'S OR DESIGNATING INDIVIDUAL'S ADDRESS | |
| 7.0, Box 249 Hereford 1/2 1876 | 17 |
| | |
| CANDIDATE'S OR DESIGNATING INDIVIDUAL'S STATEMENT: 1 authorize the above-named political committee as my political committee to receive | |
| Contributions and make expenditures on my behalf. | |
| | |
| Date: 15 OC+ 15 Candidate's or Designating Individual's signature | |
| | ıt |
| CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this exemption statement and certify that | - |
| it is true and complete. | |
| Date: Chairman's signature: | |
| (Signature cannot be digital | |
| | |
| Date: Treasurer's signature: | |
| Signature cannot be digital | |
| | |
| | |
| | |